**Attachment 1:**

**A Brief Proposal of ANSO Collaborative Research in 2023**

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| **1. Project Title** |
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| **2. Principal Investigator (Name, Affiliation, Email and Tel)** | |
| Name:  Affiliation:  Email:  Tel: | |
| **Please write down the serial number of your affiliation (take Attachment 2 as a reference):** |  |

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| **3. Collaborators (Name, Affiliation, Email and Tel)** |
| **Collaborator 1 (belongs to an ANSO member organization)** |
| Name:  Affiliation:  Email:  Tel: |
| **Collaborator 2** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel: |
| **Collaborator 3** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel: |
| **Collaborator 4** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel:  **Please add more collaborators if you have any.** |

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| **4. Abstract (Maximum 300 words)** |
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| **5. ANSO Priority Areas (Choose one)** |
| □Environmental Challenges □Agriculture and Food Security  □Public Health □Green Technology |

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| **6. Keywords (Up to 6)** |
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| **7. Objectives (Maximum 200 words)** |
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| **8. Expected Outcomes (Maximum 200 words)** |
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| **9. Methodologies (Maximum 500 words)** |
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| **10. Relevance to UN SDGs (Maximum 100 words)** |
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| **11. Work Plan (Maximum 500 words)** | |
| **Project duration** |  |
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| **12. Mode of Operation (Maximum 400 words)** |
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| **13. Principal Investigator Information** | | | |
| **First name** |  | **Last name** |  |
| **Title** |  | | |
| **Affiliation** |  | | |
| **Address** |  | | |
| **Country of residence** |  | **Nationality** |  |
| **Gender** |  | **Date of birth** | DD-MM-YY |
| **Phone** |  | | |
| **Fax** |  | | |
| **Email** |  | | |
| **Profile** | | | |
|  | | | |
| **Education** | | | |
|  | | | |
| **Employment** | | | |
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| **Publications (within 10 years)** | | | |
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**14. Budget Plan for ANSO Funding (3 years and Max. 50,000 USD per year). Please see the *Financial Regulations for ANSO Projects* as a reference.**

**Table Total Budget Plan (2024-2026)**

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| --- | --- | --- | --- | --- |
| No. | Item and Description of Expenditure | | | Total Amount |
| Item | | Estimated Amount |
| 1 | Remuneration  (maximum 20% of annual budget) | Year 1 |  |  |
| Year 2 |  |
| Year 3 |  |
| 2 | Meetings | Year 1 |  |  |
| Year 2 |  |
| Year 3 |  |
| 3 | Travel | Year 1 |  |  |
| Year 2 |  |
| Year 3 |  |
| 4 | Administrative Overheads  (maximum 5% of annual budget) | Year 1 |  |  |
| Year 2 |  |
| Year 3 |  |
| 5 | Publication, Dissemination and Others | Year 1 |  |  |
| Year 2 |  |
| Year 3 |  |
| 6 | Consumable Materials Cost | Year 1 |  |  |
| Year 2 |  |  |
| Year 3 |  |  |
|  | Summary | | |  |

Please send the filled-up forms to ANSO Secretariat at

[anso-crpp@anso.org.cn](mailto:anso-crpp@anso.org.cn) before April 30th, 2023.