**Attachment 1:**

**A Brief Proposal of ANSO Training in 2023**

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| **1. Project Title** |
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| **2. Principal Investigator (Name, Affiliation, Email and Tel)** | |
| Name:  Affiliation:  Email:  Tel: | |
| **Please write down the serial number of your affiliation (take Attachment 2 as a reference):** |  |

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| **3. Collaborators (Name, Affiliation, Email and Tel)** |
| **Collaborator 1 (from ANSO member organization)** |
| Name:  Affiliation:  Email:  Tel: |
| **Collaborator 2** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel: |
| **Collaborator 3** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel: |
| **Collaborator 4** |
| Name:  Affiliation:  ANSO member organizations: □Yes □No  Email:  Tel:  **Please add more collaborators if you have any.** |
| **Collaborator(s) from China** |
| (Recommended) |

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| **4. Abstract (Maximum 300 words)** |
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| **5. ANSO Priority Areas (Choose one)** |
| □Environmental Challenges □Agriculture and Food Security  □Public Health □Green Technology |

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| **6. Keywords (up to 6)** |
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| **7. Objectives (Maximum 200 words)** |
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| **8. Expected Outcomes (Maximum 200 words)** |
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| **9. Design of Training (Maximum 500 words)** |
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| **10. Relevance to UN SDGs (Maximum 100 words)** |
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| **11. Work Plan (Maximum 500 words)** |
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| **11. Principal Investigator Information** | | | |
| **First Name** |  | **Last Name** |  |
| **Title** |  | | |
| **Affiliation** |  | | |
| **Address** |  | | |
| **Country of Residence** |  | **Nationality** |  |
| **Gender** |  | **Date of Birth** | DD-MM-YY |
| **Phone** |  | | |
| **Fax** |  | | |
| **Email** |  | | |
| **Profile** | | | |
|  | | | |
| **Education** | | | |
|  | | | |
| **Employment** | | | |
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| **Publications (within 10 years)** | | | |
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**12. Budget Plan for ANSO Funding (20,000-30,000 USD in total). Please see *Attachment 3: Financial Regulations for ANSO Projects* as a reference.**

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|  | **Round-trip Airfare/Train** | **Daily Allowance** | | **Number of Participants** | **Number of Days** | **Total US$** |
| **Accommodation** | **DSA** |
| **Travel Costs** | | | | | |  |
| Departure City-Arrival City |  |  |  |  |  |  |
| Departure City-Arrival City |  |  |  |  |  |  |
| Departure City-Arrival City |  |  |  |  |  |  |
| Departure City-Arrival City |  |  |  |  |  |  |
| Local Participants |  | —— | —— |  |  |  |
| **Meeting Expenses** | | | | | |  |
| Meeting Venue and Necessary Facility Renting Cost | | | | | |  |
| Tea / Coffee Breaks | | | | | |  |
| Reception | | | | | |  |
| Meals (If requested here, please reduce DSA accordingly) | | | | | |  |
| Other Miscellaneous Expenses in Necessary (Please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | |  |
| **Remuneration (Trainers, Resource Persons, etc.)** | | | | | |  |
| Part-time Employment / Temporary Assistants | | | | | |  |
| Expert Consulting Fees | | | | | |  |
| Lecture Fees for Trainers | | | | | |  |
| **Publication, Dissemination and Others** | | | | | |  |
| (Please specify \_\_\_\_\_\_\_\_) | | | | | |  |
| (Please specify \_\_\_\_\_\_\_\_) | | | | | |  |
| **Administrative Overheads** | | | | | |  |
| (Percentage of Overheads) | | | | | |  |
| **Others** | | | | | |  |
| (If you are not sure which shall apply) | | | | | |  |
| (If you are not sure which shall apply) | | | | | |  |
| **TOTAL** | | | | | |  |

**Table: Total Budget Plan (2024-2025)**

Please send the filled-up forms to ANSO Secretariat at [training@anso.org.cn](mailto:training@anso.org.cn) before April 30th, 2023.